

4-H Family News

October 2025



Welcome to the Month of October

The New 4-H Year Starts this Month!

National 4-H week is October 6th to the 11th. Fair Theme Contest is open for submissions till October 31, 2025, Show Us Your Creativity.

We have several awesome events planned for this month to celebrate Monroe Counties 4-H youth and program. We hope you take advantage of all the events!

Complete your 4-H online enrollments NOW we are just under ½ of last years enrollment number!

Raisinville is under construction use C lot gate for October 5-12 events, we'll keep you posted when D lot gate is available.

Thank you to all that continue to help and support us in "Making The Best Better".

Chelsea and Jean 4-H Staff

This month's content highlights

- October 7th 4-H Night at Rev'd Up Fun (Preorder Encouraged)
- October 7th Pledges at Commissioners meeting
- October 8th, Club and New Families Meet and Greet
- Dog board and Caprine Banquets
- October 19th Kids Day
- October 19th Trunk r Treat
- October 18th Garage sale
- October 21st Drop-in With Jean (Registration required)
- October 22nd Officer training (Registration required)
- October 26th YOUTH RECOGNITION EVENT
- 2025 Candy Sale- we have boxes in the office
- Nov 2nd LEADER BANQUET (RSVP required)
- Nov 6th Start of Fall Entrepreneurship Series
- Nov 14th Spaghetti Dinner and 4-H auction
- 2025-2026 4-H enrollment complete NOW

Contribute to the Network Information or Flyers are due by the 20th of Each Month!

> Sarah Rhinehart Support Staff 734 240.3182 rhineha5@msu.edu

Chelsea Butler **4-H Program Coordinator** 734.240.3174 butle301@msu.edu

Jean Genaw 4-H Program Coordinator 734.240.3188 genawjea@msu.edu

Address 963 S. Raisinville Rd. **Monroe**, MI 48161 Ph: 734,240,3170 Fax: 734.240.3183 msue.Monroe@county.msu.edu

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OCTOBER 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
28	29	30	01	02	03	04
			Dog Board; ELC 6:30PM Tech Com Fair 6:30PM			
05	06	07	08	09	10	11
	Due sue se	Nati	ional 4-H W	/eek		
	Program Com Meeting 6PM AC 4-H Council; AC 7PM	4-H @ County Commissioner s Meeting 4-H Night@ Revd Up Fun	Meet & Greet; AC 6PM-8pm	Faithful Friends; AC 12-4PM		Dog Banquet; AC 5PM (Tickets Required)
12	13	14	15	16	17	18
			Shooting Sports Meeting 7PM ELC	Garage sale s Accepted	et-up donation	S
Goat Banquet; AC 2PM	Horse & Pony; AC 7PM	Chelsea & Jean Out of Office at Training	JLA; ELC 7PM 6PM Premium Changes	Fair Advisory Board; AC 7PM		Garage Sale 9AM-4PM
19	20	21	22	23	24	25
Kids Day 3pm Trunk R Treat; AC 4	Cat Board;	Hippology; AC 6:30PM Drop-In With Jean	Officer Training: AC			
PM	AC 6:30PM	5-6:30 ELC	6:30-8:30PM			
26	27	28	29	30	31	01
Youth Recognition Banquet: AC 3pm	SAA; AC 7PM	E.S.I.; AC 6:30PM	Teen Ambassador s; AC 7PM		Halloween!	
02	03	04	05	06	07	08





NOVEMBER 2025

SUN	MON	TUES	WED	THUR	FRI	SAT
26	27	28	29	30	31	01
						Legacy 4-H; AC 4:30PM
02 Leader/	03	04	Dog Board; ELC 6:30PM	Faithful Friends; AC 12-4PM	07	08
Volunteer Banquet 5PM AC (RSVP REQ)	4-H Council; AC 7PM	Terra Quest; AC 6PM	Raisinville Wranglers; AC 6:30PM	Entrepreneu rship; AC 6PM	Horse & Pony Banquet; AC	
09	10	11	12	13	14	15
	Horse & Pony: AC	Veterans Day				Spaghetti Dinner; AC 4PM
16	17	Hippology: AC 6:30PM Drop-In W/Jean: ELC 5PM	19	20	21	22
	Cat Board; AC 6:30PM	Caprine Council 6:30 ELC	JLA: ELC 7PM	Fair Advisory Board: ELC 7PM		
23	24	25	26	Office C	28 losed for l	29 <mark>Holiday</mark>
London Fancy Farmer 3pm			Teen Ambassador s AC 7PM	Happy Thanksgivi ng!		
30	01	02	03	04	05	06



Small Animal

Thank You Banquet Hosts for Making the 2025 SAA Banquet Possible!



Welcome 2025 Small Animal Board Members!

Congratulations 2025-2026 SAA Board Members

Poultry

Rabbits

Kathryn Dietrich

Mackenzie Sommers

Chay Wickenheiser Daisy Branham

Logan Wells Journey Williams

Samantha Whiteaker Morgen Schmidt

NEXT SAA MEETING: October 27th 7pm AC

Cavies & Pocket Pets

Samantha Gibson

Brandon Fisher

Adult

Cara Bischoff

Appointed

Angyl Bischoff

Congratulations Master Stockmen!



Follow Us on Social Media

Monroe County Small Animal Association

Monroe County 4-H Dog Program

Monroe County 4-H Cat Program

Next Meeting 10/27/25 7PM AC









Junior Livestock Association News





1st Place: Dundee 4-Hers 2nd Place: Country Critters 3rd Place: Country Charmers

Sheep



Dairy Board / Goat Board



Thank you 2025 Monroe County 4-H Dairy Board Sponsors

Agri Parts, LLC
Bass Roofing
Busen's Appliance, Inc.
Calder Dairy & Farm
Carleton Farm Supply
Charlie's Repair
Christian and Erin Stumpmier
Darling Farms, LLC
Dave and Kathy Haws
Dave and Yvonne VanBuskirk
Delker's Automotive
Dennis and Linda Jaskot
Dundee Lumber, Inc.
Family Farm & Home - Monroe
Finishers Unlimited
Fitch Family Farm
Girbach Ag LLC
Golden Harvest Seeds - Mark & Sarah Mathe
Greenstone Farm Credit Services
Hawse Family Farm
Hayden's Automotive
Homrich, Inc.
da Veterinary Clinic
im and Mary Wickenheiser

jon and Nicole Jaskot
JVB Red Hot Jerseys
Kamprath Farms LLC
Kastel Show Cattle
Ken and Marilyn Knapke
Knapke Brothers Dalry
Kraig and Carole Straub
Luckey Farmers, Inc.
Masserant's Feed & Grain - Newport
Maybee Farmers, Inc.
Miller Hoof Trimming
Mitchell Langton
Monroe County Farm Bureau
Monroe Fencing Co.
Neher Perfect Lawn Care
Omni
Ray's Septic Tank Cleaning
Sandy Barton
Salenbien Trucking & Excavating
Schafer Dairy Farms
The Carner Agency - Farm Bureau Insurance
Thompson Plumbing & Heating, Inc.
Tractor Supply Co. - Monroe
UIS Insurance & Investments

Congratulations 2024 Dairy Board Officers

President: Isaac Haws

Vice President: Alex Haws

Secretary: Kylee Buchanan

Treasure: Mason Eagle

JLA rep./ Historian: Lauren Mathe





Caprine Council

2024-2025 Caprine Officers

President- Danielle Pienta

Vice President- Elizabeth Gomez

Secretary- Stewart Funk

Treasurer- Celine Alt

Historian- Aiden Chase

JLA Goat Representatives- Stewart Funk

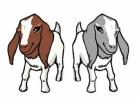
& Danielle Pienta

2025 Goat Banquet October 12, 2025, 2 PM



Monroe County Fair 4H Activity Center

Everyone who participated in the 2025 Monroe County Fair Goat program are Welcome.



Please bring a dish to pass and items for door prizes 1 per person $\,$



Horse and Pony News

Members Follow the Members only Facebook page to get detailed information

Save The Dates

- 10/13 Monthly meeting Deadline to pay for Banquet
- ➤ 11/07 H&P Banquet
- 1/25/2026 Tack sale

Horse and Pony info

Main communication is through Facebook: Monroe County 4-H Horse and Pony Members Only and

Monthly meetings 2nd Monday of the month 7:00 pm Activity Center (Except Aug & Dec)

H&P has mandatory meetings and volunteer hours make sure you are meeting the requirements

Hippology

Your Contact person: Hippology Team coach: Elizabeth Kotus schedule pick up via email: ekotus@hotmail.com or text: 734-604-4951





Tue 10/21/2025 6:30 PM

Tue 11/18/2025 6:30 PM

Tue 12/9/2025 6:30 PM



Leaders

Club Paperwork





Club paperwork was <u>due back to the Extension Office by **October 01, 2025**. If you have not completed your paperwork there is no time to wait!</u>



Candy Sale- Call for all clubs to participate





Candy Sale September 4th— October 24th

The 4-H Council has three fundraisers each year, the candy sale, the Spaghetti Dinner and Auction, in addition to the kitchen during Fair week. The annual candy sale, which has received excellent support in the past will begin on September 4th. This popular sale raises funds for the Council, Districts, and Clubs, as well as, offering some nice incentives for individuals.

**Once overall sales reach 300 boxes, each members who sold two boxes of candy will be entered to win a family pack of Kalahari Resort Tickets!

Members who would like scholarships for Exploration Days must support the Candy Sale and/or the Spaghetti Dinner. The candy will be distributed to leaders at the Post Fair Meeting.

***Please encourage each youth to sell one box to support the 4-H program ***



MONROE COUNTY 4-H

NATIONAL 4-H WEEK

OCTOBER 5TH-11TH 2024

SUN	MON	TUES	WED	THUR	FRI	SAT
DO SOMETHING NICE FOR A NEIGHBOR OR A FAMILY MEMBER	MEMBERSHIP MONDAY ENROLL OR RE-ENROLL IN 4-H VISIT: V2-4HONLINE.COMI	SHARE A MEMORY OR POST A PHOTO OF A THROWBACK TIME IN 4-H. 4-H Night @ Rev'd Up Fun	WEAR-IT WEDNESDAY WEAR YOUR 4-H GEAR FOR THE DAY AND SHARE A PHOTOL HAVE A CLUB TABLE AT THE MEET & GREET	THANKFUL THURSDAY THANK A 4-H VOLUNTEER, CLUB LEADER, SPONSOR OR JUST SOMEONE WHO HAS SUPPORTED YOU IN 4-H.	FAVORITE PROJECT FRIDAY SHARE OUR FAVORITE 4-H PROJECT.	SHARE INFO SATURDAY SHARE 4-H INFORMATION WITH A FRIEND

FOR MORE INFORMATION VISIT:

HTTPS://WWW.CANR.MSU.EDU/MONROE/INDEX



MONROE COUNTY, MICHIGAN 4-H

MSU EXTENSION OFFICE 734-240-3182



Fair Theme Contest



2026 Monroe County Fair Theme Contest Club Submissions accepted at

https://forms.gle/XNHsZhwai8KPBwE17

Submit by October 31, 2025



Club Displays for National 4-H week



In the spirit of National 4-H week, the Monroe County 4-H Council is encouraging clubs to put up a 4-H themed display in a store window, church, school, or library. Clubs who create a display and submit a picture (Google Link https://forms.gle/9HxNFaq3zCNWrbSq9) with noted location to the 4-H office by October 31st, awards given to clubs that participate. Please be creative. Posters will not be accepted. **Display should include an advertisement for the Spaghetti Dinner & Auction.**

4-H Club Meet & Greet



Are you new to 4-H? Trying to find the right club? Looking to learn more about 4-H? Come to our new enrollment Meet and Greet.

Leaders bring club displays and information about your club please reach out to Sarah to reserve your clubs spot today! **rhineha5@msu.edu**



Fall Garage

Sale

Saturday- October 18, 2025
9am-4pm
Fair Association's
Annual Fall Garage sale & Flea Market
@ The Monroe County Fairgrounds
4-H tables in the 4-H activity Center

COME JOIN US AND FIND YOUR TREASURES

CONCESSIONS PROVIDED BY TERRA QUEST



Drop-off donations to activity center October 16th and 17th 10:00am-7pm

No clothes please

Call Jean if different drop-off time needed (734) 240-3188
All 4-H sales by Donation proceeds go to assist with 4-H
fair ribbon cost

Wild Spartans

Starting in October, the Wild Spartans Series is back! Join 4-H staff as we take a look into life working with fisheries and wildlife! Follow along as we climb through bogs, peer into bear dens, mist net songbirds, snorkel for fish, or perhaps even tag deer. Meet natural resources professionals, learn about their field work, and the education and career path they've followed to get there. Monthly Sessions will be held on the 2nd Tuesday of the month at 6:30pm EST starting in October. Each 30 minute session will feature 1-2 quest speakers. Youth will be encouraged to ask questions to learn more through a live Q&A with scientists. This free virtual series is open to 4-H and non-4-H youth ages 12-19 years. Pre-registration is required: https://events.anr.msu.edu/WildSpartansSer iesFall2025Spring2026/

More Resources and Previous Recordings: https://www.canr.msu.edu/environmental_outdoor_education/wild-spartans-series







Join Us Online

WILD SPARTANS

MONTHLY WILDLIFE & FISHERIES WEBINAR SERIES FOR FAMILIES INTERESTED IN EXPLORING SCIENCE * RESEARCH * CAREERS * CONSERVATION

October-March, 2nd Tuesday of each month | 6:30 PM EST Registration required:

www.canr.msu.edu/environmental_outdoor_education/wildspartans-series









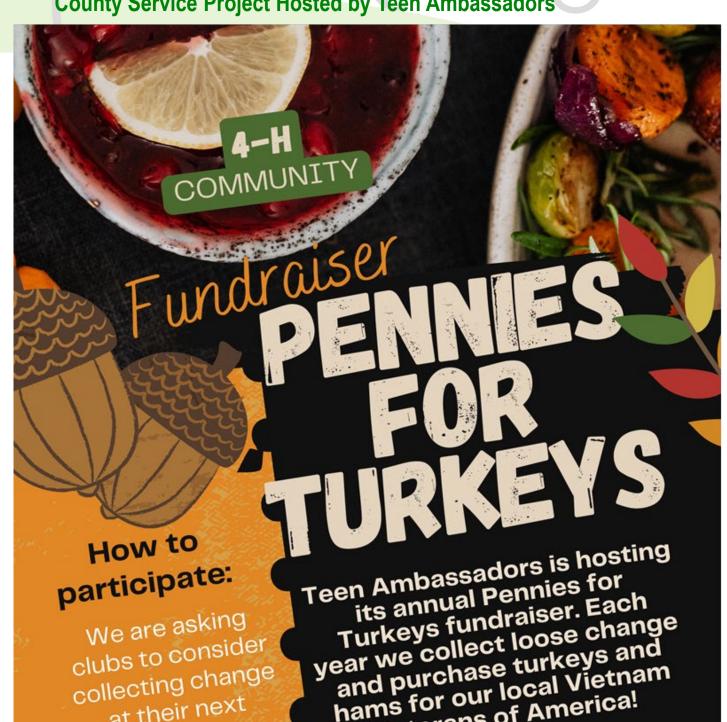
RSVP To Kids Day Celebration!







County Service Project Hosted by Teen Ambassadors



at their next meeting to contribute to the cause!

hams for our local Vietnam Veterans of America!

For donations or questions:

Call +734-915-0250



Drop-In with Jean

3rd Tuesday of the month 5:00 pm at Extension Office

Please RSVP so supplies can be purchased

10/21/25 Machine Knitting

11/18/25 Beads/Jewelry

12/16/25 Creative Gift Wrapping

1/20/26 Perler Beads

2/17/26 Seed Art

3/17/26 In- A-Jar (mixes or cookies)

4/21/26 Large Animal Science

5/19/26 Small Animal Science

6/16/26 Wonders of Water

RSVP LINK: https://msu.co1.qualtrics.com/jfe/form/SV_9EKbexaljfZ2gDQ

Select all sessions you would like to attend.









Officer Training and roles sign up today

4-H Youth Officer Training October 22, 2025 6:30 to 8:30pm AC

https://forms.gle/gTHfE61CnNTHQk

RSVP Link:





So You Are an Officer in Your 4-H Club: President

PUBLISHED ON JULY 11, 2019

This guide will help you in your role and responsibility as 4-H club president.

So You Are an Officer in Your 4-H
Club: Vice President

PUBLISHED ON JULY 11, 2019

This guide will help you in your role and responsibility as 4-H club vice president.

So You Are an Officer in Your 4-H
Club: Secretary

PUBLISHED ON JULY 11, 2019

This guide will help you in your role and responsibility as 4-H club secretary.

So You Are an Officer in Your 4-H
Club: Treasurer

PUBLISHED ON JULY 11, 2019

This guide will help you in your role and responsibility as 4-H club treasurer.

So You Are an Officer of Your 4-H
Club: Reporter

PUBLISHED ON JULY 11, 2019

This guide will help you in your role and responsibility as 4-H club reporter.

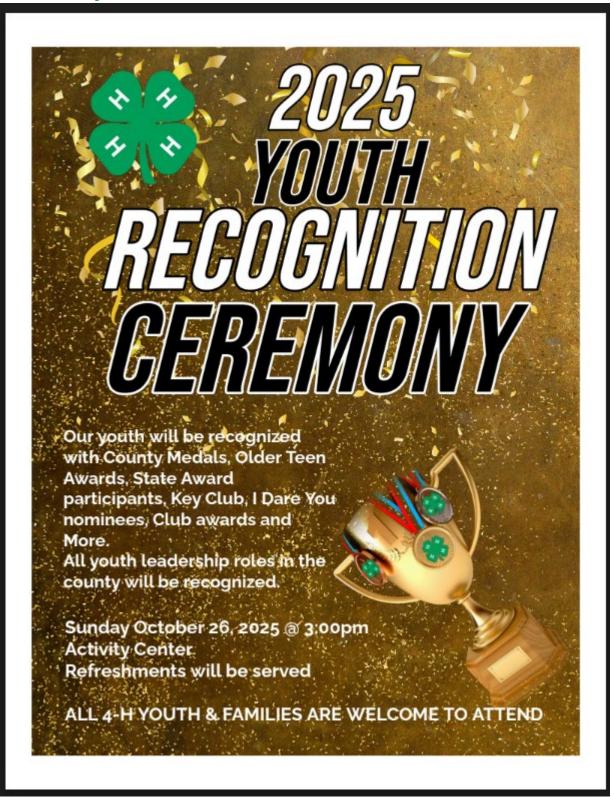






Youth Recognition Event October 26

Let's celebrate our youth ***all should attend***





Leader Banquet RSVP

https://forms.gle/kppApDUnM2bMNC379



Please RSVP to this event by

October 27, 2025 to be included in program and slide show.



Enrollment in 4-H online



Link: https://v2.4honline.com

- Existing family profiles video
- New family profiles video
- Family Enrollment Guide Revised 9-1-23



Monroe County 4-H 2025-2026
4-H online enrollment
Opens September 08, 2025
Please re-enroll by November 01, 2025
Do not wait enroll as soon as 4-H online goes live on September 08, 2025

Contact the 4-H office with any questions or assistance you may need

(734) 240-3188



We currently have hit 593 enrollments!!



Volunteer/ leader Corner

Link to Volunteer Central become a 4-H volunteer

https://msu.samaritan.com



Leaders, please take the time to review updated Financial Manuals. These manuals will answer many of your club questions related to finance.

<u>Financial Manual for 4-H Volunteers - 4-H Volunteering & Mentoring (msu.edu)</u>

<u>Financial Manual for 4-H Treasurers - 4-H</u> (msu.edu)

Fall Volunteer Trainings

Volunteer Webinar Series, register for a webinar or view recordings from past topics on the MSU Extension Michigan 4-H Volunteer Webinar Series page.

October 6th

Noon or 7 PM | _ On Zoom

Register @

https://www.canr.msu.edu/volunteering/mi-4-h-volunteer-webinar-series

Safe Food for 4-H Events

Food safety is important when hosting food events or fundraisers. A new fact sheet, Safe Food for 4-H Events, was created to provide education and resources for 4-H staff, volunteers and youth who are coordinating and participating in 4-H food fundraisers or events. In addition, MSU Extension staff held a training on food safety best practice guidelines for those who are planning for, preparing and implementing food fundraisers or events.

4-H families are encouraged to watch the training online at

https://mediaspace.msu.edu/media/ Safe+Food+for+4-

H+Events/1_krsqfes3_and view the fact sheet at

https://www.canr.msu.edu/resources/safe-food-for-4-h-events





Club Minute Tips

CONGRATULATIONS! You Are Secretary of Your 4-H Club



The Secretary's Minutes

Minutes should include



- Name of club or group
- Place and date of meeting
- Kind of meeting (regular or special)
- Who presided
- Time meeting started
- Members and guests present
- Approval of minutes of previous meeting
- Treasurer's report
- Committee reports
- Complete motions, with the name of person
- Important points discussed, if they are valuable for future reference
- If a vote is needed, the result of the vote
- Leader announcements
- Adjournment
- Outline of educational program (depending on when this happens, it would be either before or after adjournment)
- Secretary's signature

Minutes should not include



- Name of the person who seconds the motion
- Personal opinions
- The number of individuals voting for or against a motion (unless conducting a roll call vote, or a tie occurs with the president breaking the tie)

See the "Sample Minute Template" on page 5 to help you take accurate minutes. Minutes should be typed or written in ink as soon after the meeting as possible for accuracy. The template should assist you in minute taking. It is not intended to be the



CONGRATULATIONS! You Are Secretary of Your 4-H Club



Sample Minute Template



4-H Club	Date
	H Club meeting (regular or special) was called to order at (time) by the the president is serving in this role for this meeting, be sure to record who it is.)
The Pledge of Allegiance was led b	by and the 4-H pledge was led by
Roll call was taken with the follow	ving members in attendance:
Guests in attendance:	
seconded. Motion passed or failed.	moved to accept the secretary's report as read. Motion . (Alternate: The secretary's report was read. Changes were suggested. ept the secretary's report as corrected. Motions seconded. Motion passed or
	th a beginning balance of and an ending balance of moved to place the treasurer's report on file. Motion seconded. ause this is not a debatable motion.)
Committee reports (Reports such as fair, fundraising, a	ctivities, community service and others are included.)
Old business (Any unfinished business is recorded)	ed here.)
New business (Any business that has not been dis	scussed at a previous meeting is recorded here.)
Leader announcements (Announcements made by leaders are recorded here.)	about upcoming projects meetings, educational opportunities and other topics

The meeting was adjourned at (time).

Submitted by:



Important Reminders

Fair Premium Check Reminder

Remember to cash your premium checks as soon as you receive it in the mail. ALL checks must be cashed within 90 Days, otherwise void!

Leaders, please note checks issued to clubs should be deposited as soon as they arrive. These checks often get tucked away for the next meeting.

Questions should be directed to the Monroe County Fair office:

734-241-5775

Auction Checks

If you will not be attending the JLA Banquet or SAA Banquets, you will need to pick up your check at the

MSU Extension office 963 S Raisinville Road

Static Project Silent Auction / Entrepreneurship Checks
Available at the Extension Office
For More Information, Please Call 734-240-3174





2025 Scholarship Application Form

Due November 3 -- Questions? Call Lisa Reiff at 517-317-4544 or mifairs@gmail.com

The Michigan Association of Fairs and Exhibitions (MAFE) is once again pleased to announce their scholarship program. The organization will offer up to six scholarships in 2026 valued at \$1,000 each. Applicants must be involved with a fair, festival or a MAFE associate member. Applicants must be seniors in high school or enrolled in post-secondary education. Winners will be recognized at the 2026 MAFE Convention in January.

<u>Click here for the application</u> or visit <u>mifairs.com</u>. Applications are due November 3.





Benefiting Monroe County Residents

Collection of new or gently used hats and gloves will begin November 7th - December 9th at the 4-H MSU Extension Office 963 Raisinville Rd



Each Club and Board requested to provide basket for auction

2025 Monroe County 4-H Spagbetti Dinner & Auction



4-H Activity Center @ Monroe County Fairgrounds

Pick a Prize

Bake Sale

Dinner 4-7 pm Silent Auction 4-6:45 pm Nov.

15

Handmade Ornaments

Kids Grab Bags

Meal includes: ALL YOU CAN EAT SPAGHETTI Salad, Bread, Drink & Dessert

Live Auction 7 pm

Public Welcome

Adults: \$10 Kids: \$5 (7-12 years)



All profits benefit youth members of Monroe County 4-H through scholarships, recognition and year-round programming.



ATTENTION ALL CLUBS. A



Monroe County 4-H Spaghetti Dinner Committee needs your HELP!

Please help fill the tree with beautiful handmade ornaments and our tummys with homemade baked goods for the bake sale!







Arrange ornament drop off:
Susan Arting 734-649-4117 text
Bake goods drop off:
Fri 11/14 & Sat 11/15
Activity Center







Your donation will be greatly appreciated.

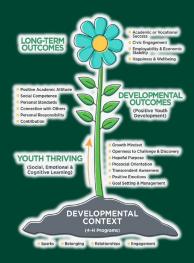
The ornaments & bake goods will be available for purchase, Nov 15th, between 4-7pm.

All proceeds go directly to Monroe County 4-H youth & programs.



STATEWIDE CALENDAR OF EVENTS

4-H Thriving Model of Positive Youth Development



Why 4-H? This is a question asked many times of our youth and adults. What made you want to get involved and what keeps you coming back?

This is the SPARK of 4-H and serves as one of the four developmental context areas of the Thriving Model of Positive Youth Development. We strive to reach our members where they are and help them grow through the 4-H program.

To do this, we need to know what your spark is...

- Is there a specific project that brought you here?
- Is there a project you would like to see us add?
- Did you show up because you had friends in the program?

Reach out to your local 4-H staff to share your ideas.

October 4: MSU Tollgate Pumpkinfest

Tollgate Farm, Novi

Pumpkinfest is a family-friendly event at MSU Tollgate Farm. Enjoy a harvest celebration of wagon rides, u-pick pumpkin patch, cider, donuts, food, music and activities on the farm. www.canr.msu.edu/events/pumpkinfest-2025

October 5-11: National 4-H Week

Nationwide

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. During this week, celebrate the impact of 4-H in various ways!

www.canr.msu.edu/events/national-4-h-week

October 6: 4-H Volunteer Webinar – Beyond Ready: Equipping Youth With Skills for Life Online

Life doesn't come with a manual—but 4-H comes pretty close! Join Michigan 4-H State Leader Jodi Schulz for a fun and practical look at how volunteers can help young people build the skills they need to be Beyond Ready. This session will be offered twice:

- 12 p.m.: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-beyond-ready-equipping-vouth-with-skills-for-life
- 7 p.m.: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-beyond-ready-equipping-youth-with-skills-for-life-7pm

October 14: Wild Spartans – Helping Others Help Nature

Join 4-H staff for a look into life working with fisheries and wildlife! This session will feature Trish Brockman, and ecologist with Environmental Consulting & Technology, Inc., who will help to explore the world of helping threatened and endangered wildlife. Open to youth ages 12-19.

www.canr.msu.edu/events/wild-spartans-monthly-wildlife-fisheries-webinar-series-2025-2026

October 23: 4-H Volunteer Webinar – Officers in Action: Empowering Youth through Leadership Roles Online

Understanding the development of youth is crucial for building strong, positive relationships. Learn how to support club officers in meaningful ways that promote responsibility, teamwork and real-life leadership skills. This session will be offered twice.

12-1 p.m. session: <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-officers-in-action-empowering-youth-through-leadership-roles-noon</u>

7-8 p.m. session: <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-officers-in-action-empowering-youth-through-leadership-roles-7pm</u>





STATEWIDE 4-H NEWS

Do you know someone deserving of the Michigan 4-H Animal Science Sportsperson of the Year?

Can you think of someone who displayed extraordinary sportsmanship at a recent 4-H animal science program? Perhaps at a club meeting, clinic, or the county fair? Nominate them for the 2025 Michigan 4-H Animal Science Sportsperson of the Year Award!

This annual award recognizes one youth member and one adult 4-H leader who exemplify the definition of sportsmanship and have gone above and beyond to lend a helping hand to those around them during animal science programs. Nominations are due **October 15**. You can find full details, including the nomination form, at: www.canr.msu.edu/resources/competitive_event_resources.



Share The Great Youth Sportsmen of Monroe County!!



Join the 4-H Future Squad!

Hey, leaders of tomorrow - if you're age 12–19 and ready to grow skills, make friends, and become beyond ready for your future, join the 4-H Future Squad!

4-H Future Squad is a virtual 4-H club that was inspired by Generation Z youth seeking life skill development for a better future for themselves and their peers. This will be the fifth year of the program, which is designed to help youth feel prepared and ready to take on the future and adulthood.

The club will meet twice a month October 2025 through May 2026, virtually through Zoom. Topics for education include financial literacy, college and career readiness, stress management, building healthy relationships, studying abroad, goal setting, nutrition, and much more... based on the topics you share that will help you be beyond ready for your future!

Club meetings for the 2025-2026 year will take place on a variety of days of the week. Current meeting dates and times will be communicated via e-mail. This club can be your primary or secondary club. For more information and to get registered, visit: www.canr.msu.edu/4-h-future-squad/.

4-H scholarships available!

Outstanding Michigan 4-H members who are involved at county, regional, state, national or international levels are eligible to apply for Michigan 4-H scholarships to help fund their college experience.

A number of scholarship opportunities exist, ranging in value from \$500 to \$10,000 (over the course of four years). Each scholarship has specific eligibility, be sure to read the requirements to see if you qualify. All applications are due by November 1.

18 USC 797

Learn more and access applications materials at: www.canr.msu.edu/4 h scholarships and recognition program/4 h scholarships.





JLA Banquet





















SAA Banquet

















































Barebow Div.

	Beginner (2)	1^{st}	Aurora Marcotte	- Lapeer Co.	127
		2^{nd}	Aubrey Werner	- Monroe Co.	81
	Junior (3)	1^{st}	Vivienne Turri	- Washtenaw Co.	216
		2^{nd}	Luke Kim	- Washtenaw Co.	123
		$3^{\rm rd}$	Katherine Pusseh	l- Lapeer Co.	93
	Senior (1)	1 st	Kaya Kim	- Washtenaw Co.	124
Sight	ted Div.				
	Beginner (2)	1^{st}	Abigail Moses	- Shiawassee Co.	103
		2 nd	Rosemary Teller	- St. Clair Co.	32
	Junior (1)	$1^{\rm st}$	Keegan Budden	- Shiawassee Co.	121
	Senior (1)	1 st	Landen Budden	- Shiawassee Co.	59
<u>Bowl</u>	<u>unter Div.</u>				
	Beginner (3)	1^{st}	Ava Smead	- Monroe Co.	223
		2^{nd}	Gavin Cohoon	- Shiawassee Co.	211
		3^{rd}	Hadley Shafer	- Monroe Co.	77
	Junior (5)	1 st	Dustin Cohoon	- Shiawassee Co.	240
		2^{nd}	Benjamin Sparks	- Shiawassee Co.	218
		$3^{\rm rd}$	Ava Sissell	- Newaygo Co.	190
	Senior (1)	1 st	Colton Moses	- Shiawassee Co.	181
Frees	style Div.				
	Senior (1)	1^{st}	Joe Miller	- Bay Co.	286















Tournament Sta	ts:									
Barebow Divisio	n 6 Total									
Beginner	(2)									
Junior	(3)	Multiple Counties :		Total Entries : 20						
Senior	(1)	·	(4)							
Sighted Division	4 Total	Bay	(1)	Scores turned in : 20						
Beginner	(2)	Lapeer	(2)							
Junior	(1)	Monroe	(3)							
Senior	(1)	Newaygo	(2)							
Bowhunter	9 Total	St. Clair	(1)							
Beginner	(3)	Shiawassee	(7)							
Junior	(5)	Washtenaw	(4)							
Senior	(1)	• •								
Freestyle 1 Total Beginner (0) Junior (0)		One line was shot (11am) 18 Medals were awarded, along with various door prizes which included Gift Cards from Lancaster Archery, various archery supplies from Bohning Archery and 4-H swag.								
						Senior	(1)	, sappliesggg.		





Sunday September 7, 2025

The Monroe County 4H Shooting Sports Association (SSA) held their annual indoor archery tournament @ the Washtenaw Sportsman's Club in Ypsilanti, MI. We had 4H archers from all over the lower peninsula from these counties: Bay, Monroe, Washtenaw, Newaygo, Lapeer, St. Clair and Shiawassee. A total of 20 archers shooting in four different bow divisions from the ages of 9 through 19. This was another great turnout and gave these 4H archers another opportunity for some friendly competition and to meet other like minded 4H'ers from all over the lower part of Michigan. Eighteen awards were presented along with some great door prizes including gift cards from Lancaster Archery, some really cool 4H swag and other archery related items from Bohning Archery. Want to join us next year for the 2026 Tri-CAT, keep an eye open for the registration link on Facebook and the 4H Network!!

Interested in getting involved in 4H shooting sports? Come to our next SSA meeting on Wed. Oct 15th @ 7pm at the 4H Extension office and see what we are all about!!!





Horse & Pony Meet and Greet









Building the FUTURE







Monroe County 4-H Entrepreneurship Program & First Merchants Bank Partnering to Help Our Community Prosper



